

TO: Kentucky Enquirer Legal Ads

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Please publish the following one (1) time in the legal section of *The Kentucky Enquirer* on the Saturday, September 10, 2016.

Use (859) 292-2314 as the account number.

Affidavit is requested.

Send the bill and tear sheet to: City of Covington Finance Department
20 W. Pike St.
Covington, KY 41011

Inquiries to Lori Hill at 859-292-2112 or lhill@covingtonky.gov

ADVERTISEMENT FOR BIDS

The City of Covington, Kentucky is currently seeking bids for **THE OPERATION OF THE CITY OF COVINGTON AQUATIC FACILITIES.**

SEALED BIDS MUST BE MAILED OR PHYSICALLY DELIVERED TO:

Finance Department
First Floor Window
City Hall
City of Covington
20 West Pike Street
Covington, Kentucky 41011

BIDS MUST BE SUBMITTED BY: OCTOBER 7, 2016 AT 10:00 A.M., EST

There will be a Mandatory Pre-Bid meeting On September 19, 2016 to tour the adjacent facilities. Bidders will meet at Covington City Hall, 20 W. Pike Street, Covington, KY 41011, 1st floor City Commission Chambers.

Bids shall be sealed in an envelope marked with “**OPERATION OF THE CITY OF COVINGTON’S AQUATIC FACILITIES**” clearly indicated on the outside envelope.

Sealed bids will be opened and read in public by the City Clerk, or her designee, at the above time and date in the Commission Chambers, Covington City Hall, 20 West Pike Street, Covington, Kentucky 41011. Said bids will be tabulated and referred to the City Manager for recommendations to the Board of Commissioners. The Board of Commissioners reserves the right to reject any and all bids. The City reserves the right to waive any informalities or irregularities in the bid documents.

A copy of the bid packet or any other pertinent information may be obtained from Lori Hill, City of Covington (859) 292-2112. Further information and/or **specifications may be obtained at the Community Services Department of the City of Covington,**

information for bidders, form of bid, form of contract, plans, specifications and forms of bid bond, performance and payment bond, and other contract documents, if applicable, copies of which, if applicable, may be obtained at the Community Services Department for a non-refundable cost of **\$25.00** or by email at no charge at **lhill@covingtonky.gov**.